

# Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOLARS CONVENT RAMDASPETH NAGPUR MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130367
3	SCHOOL CODE (IF APPLICABLE)	30444
4	COMPLETE ADDRESS WITH PIN CODE	SCHOLARS CONVENT, CENTRAL BAZAR ROAD OPP, KRUSHI KUNJ RAMDASPETH, NAGPUR, - 440010
5	PRINCIPAL NAME	Mrs Shilpa Nilesh Kasture
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	convent.scholars@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9421790755

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.scholarsconvent.ac.in/nagpur/affiliation%20letter%20of%20nagpur.pdf">www.scholarsconvent.ac.in/nagpur/affiliation%20letter%20of%20nagpur.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.scholarsconvent.ac.in/nagpur/societyreg.jpg">www.scholarsconvent.ac.in/nagpur/societyreg.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.scholarsconvent.ac.in/nagpur/noc.jpg">www.scholarsconvent.ac.in/nagpur/noc.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.scholarsconvent.ac.in/nagpur/recognition%20certificate.pdf">www.scholarsconvent.ac.in/nagpur/recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.scholarsconvent.ac.in/nagpur/bUILDING%20SAFETY%20Certificate1.pdf">www.scholarsconvent.ac.in/nagpur/bUILDING%20SAFETY%20Certificate1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.scholarsconvent.ac.in/nagpur/Fire%20safety%20certificate.pdf">www.scholarsconvent.ac.in/nagpur/Fire%20safety%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.scholarsconvent.ac.in/nagpur/Self%20certificae.pdf">www.scholarsconvent.ac.in/nagpur/Self%20certificae.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.scholarsconvent.ac.in/nagpur/healthsanitization.jpg">www.scholarsconvent.ac.in/nagpur/healthsanitization.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.scholarsconvent.ac.in/nagpur/Fee%20structure%202020-21.pdf">www.scholarsconvent.ac.in/nagpur/Fee%20structure%202020-21.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.scholarsconvent.ac.in/nagpur/annual%20planning%202020-21.pdf">www.scholarsconvent.ac.in/nagpur/annual%20planning%202020-21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.scholarsconvent.ac.in/nagpur/SMClist.pdf">www.scholarsconvent.ac.in/nagpur/SMClist.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.scholarsconvent.ac.in/nagpur/PTA%20association.pdf">www.scholarsconvent.ac.in/nagpur/PTA%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.scholarsconvent.ac.in/nagpur/Last%20three%20years%20result%20of%20nagpur.pdf">www.scholarsconvent.ac.in/nagpur/Last%20three%20years%20result%20of%20nagpur.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mrs. Shilpa Nilesh Kasture
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Smita Limaye
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrunalini Paradkar

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	11	11	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9XvJXE5DhKY">https://youtu.be/9XvJXE5DhKY</a>